

Eph. 5: 18 "but be filled with  
the spirit"

SUBJECT: Filled with  
The Spirit

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2<sup>nd</sup> Sermon

Eph. 5:18

FILLED WITH THE SPIRIT

The expectation of the Holy Spirit: "Baptized with the Spirit" <sup>Gal. 3:27</sup>  
 The reason Jesus went away: <sup>John 16:7</sup>  
 The commandment after the resurrection: "Tarry in Jerusalem."  
 The Pentecost gift. The possession of all things. <sup>John 3:34</sup>  
 The commandment of the text.

The vital importance of the H.S. in X's experience.  
 X raised from the dead by the H.S. <sup>Rom. 8:10 I Cor. 3:13</sup>  
 We are quickened by the H.S. <sup>Col. 2:13</sup>  
 Without the breath of God, no eternal life in us.  
<sup>Matt. 12:43-45</sup>  
 So Paul in <sup>Acts 19:2</sup>

All beings have a right to complain of X's works as not filled with the Spirit.  
 A man of Godhead with a broken heart in <sup>habitual disobedience to God.</sup>  
 Living in <sup>habitual disobedience to God.</sup>  
 The people of the church about the minister. In raising their voices.  
 "minister" "people of the church. In raising his voice."  
 all of us, & stumbling block to the world. "what man then shall we?" <sup>my dear, my body.</sup>

The decision: "I must seek the Spirit. I shall yield, open my heart."  
 But wait. Have you counted the cost?

1. you may be thought eccentric, disorganized, different.  
 Paul, <sup>1 Cor. 2:14</sup> The world can not understand. <sup>things to them acceptable, natural, you cannot accept at all.</sup>

2. You may have great conflicts in your soul.  
 With yourself. <sup>Gal. 5:17</sup> "The flesh lusteth..."  
 With Satan, fugitive and organizing conflicts.

3. You will feel the burden of lost souls, <sup>could churches</sup> indifferent X's, perishing world.  
 Some think spiritual X's always happy, free from sorrow. <sup>Yours a patient minister.</sup>  
 Jesus. "my soul is exceedingly sorrowful even to death" <sup>Mark 14:34</sup>  
 Paul <sup>Rom. 9:1-3</sup> Jesus to James, John: "baptized with the Holy Spirit?"  
<sup>Mark 10:38</sup>  
 II Cor. 4:10  
 I Cor. 15:31

The price.  
 "I would give anything to have what you have." That is the price.  
 my heart pants after you. Give it up.  
 Break off worldly associations. Confess sins to God, and forgiveness.

See my article in  
the book after having  
it, divide against it  
4. find 7 pairs, in what  
month it.

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Eph. 5:18 "be filled with the spirit."

### FILLED WITH THE SPIRIT

Different plans for each separate life. But one great plan for all:

#### I. The Purpose of God: X<sup>2</sup> to be filled with the Spirit.

1. The message of the prophets Joel 2:28,29
2. " " John the Baptist Matt. 3:11
3. " " Jesus. The Upper Room Communion Jn. 16:7  
The Olivet promise Mt. 28:19
4. The mighty reality: Pentateuch. A. 2. Definitely set like birth of X.  
Stephen " 6:5, 7:55 circumcise to chief priests, then finally  
Paul " 9:17  
Carthage, Antioch, Ephesus, churches everywhere.
5. The expectation, yes, command of God. Text Eph 5:18  
I Thess. 5:19

#### II. God's Purpose frustrated: Many do not possess indwelling presence

1. Do not know: do not seek.  
Acts 19:2  
Lk. 11:13.
2. Or, He is pursued away. Eph. 4:30
  - (1) We may live hypocritical lives: not sincere.
    - in prayer - at the door, yawning around
    - in private, dull, judgmentary. No communion.
    - in worship - attendance without real interest. Little or no presence
    - in life - like all others in the world.
    - in spite of I Jn. 2:15  
Jas 4:4

(2) Do not fully confess, forsake our sins.  
God cannot overlook them. Rom. 28:13  
Forgiveness of moral principle. have not repented, forgiveness of God.

(3) Neglect, refuse, some known duty.  
Resisting the spirit of God. He calls - <sup>love, repentance, faith, and</sup> <sup>service, membership, prayer, work.</sup>

### III. The Penalty for Driving the Spirit Away.

1. You will doubt whether you are a  $\chi$ . Reasonably so. <sup>1. Doubt, the bitter people.</sup> <sup>2. Jesus cursing the fig tree.</sup>  
Rom. 8:9, 14 If not led by the spirit, what reason to think a son?
2. You will be ineffective, <sup>stagnant, sterile.</sup> A shriveled, misbegotten soul.  
Rom. 8:7-8
3. If you die without the Spirit, you will fall into hell.  
<sup>hell is unexpressed. Unexpressed. The life of the flesh.</sup>  
Rom. 8:11, 13

### IV. The Reward of His abiding Presence.

1. Peace of heart: a Christian, a child of God. Rom. 8:15-17
2. Unward by the sorrows, heartbreaks, & dies by <sup>the word.</sup> 8:18, 28
3. Always prepared, ready, unafraid to go.  
(a) The father talking to me about his son, <sup>but we do know, ready, prepared to go.</sup> <sup>but we do know, ready, prepared to go.</sup>  
<sup>we don't know when.</sup> <sup>when.</sup> <sup>but we do know, ready, prepared to go.</sup>  
<sup>just how.</sup> <sup>just how.</sup>  
I do not know when <sup>when.</sup> <sup>but, oh, God, make me ready.</sup>  
<sup>just how.</sup> <sup>just how.</sup>

D  
July 1945

Eph. 5:18

SUBJECT. The Command  
to Be Filled with  
The Spirit

D 2/66  
GP

Exh. 5:18

FILLED WITH THE SPIRIT

πληροῦσθε ἐν πνεύματι  
[note I Cor 12:13 ἐν = "by"]

Greek use of words, interesting, meaningful

1. κορτάζω - "filled", always used with dative  
Matt. 5:6  
14:20 (five loaves, two fishes)  
Lk. 16:21 (son Lazarus desiring...)  
John 6:26 (multitudes following because of loaves)  
James 2:16 (faith and words)  
Luk. 19:21 (boards, air, after battle, at megalon)

2. πλήθω (πίμπλημι) - factual was to fill a thing  
with something  
Lk 4:28 Nazareth filled with wrath  
5:7 filled with sheep  
John 19:29 (Matt. 27:48) (sponge filled it with vinegar)  
Acts 19:29 (Ephesus, whole city filled with confusion)  
1Th 1:15; 1:41; Gal 2:4; 4:8; 4:31; 9:17; 13:5  
filled with W.S.



3. πληρω - Thayer's "to increase of the NT" a long, involved discussion.  
 (1) of proficiencies, promises - to bring to pass, accomplish  
 Matt. 1:23; 2:15; Gal 1:16 etc.

(2) of a ministry - to complete, fulfill it  
 Acts 17:25 <sup>Qu. no said to go.</sup>  
 18:26 returned to author  
 Col. 4:17 say to archippus  
 Rev. 3:2 negatively, "not found worthy perfect"

(3) of God - to permeate, fill with His presence, power, & divinity  
 Eph. 1:23 - to Halleluiah, head, the church, fills the universe  
 4:10  
 3:19 - to take possession of the heart, soul, life

AND so Eph. 5:18, indwelt, controlled and permeated, power, 4:5  
 with produce souls, ... jing tank ... service ... church ...

πληροδοθε

I: Imperative mode. Commanded.  
 Now a command that we be baptized by the Spirit. sealed. indwelt  
 there are practical, somethg God demands us, as reality names in Gal 2:16.  
 But commands to be filled; related not to position before God but to our  
 daily service, work.  
 For a believer <sup>man = trichotomy</sup> <sup>man</sup> is a carnal, worldly, unfruitful & ...

σωματικός - the body man I Tim. 4:8 <sup>σῶμα</sup>  
 I Cor. 2:14 ψυχικός - the sensual, rational man <sup>ψυχή</sup>  
 2:15 πνευματικός - the spiritual man <sup>πνεῦμα</sup>

↑ the X<sup>o</sup> believer can be ↓  
 I Cor. 3:1 σαρκικός - fleshly, carnal man <sup>σάρξ</sup>  
 : 3.4

The carnal man lives by the power, dictates of the flesh  
 The spiritual . . . . . spirit Gal 5:16, 17

## II. Present Tense.

Excitement, continuous action. Repeated again and again.  
 a 1/2 living a normal life of moment by moment yieldedness  
 a 1/2 experience a moment by moment fullness of the Spirit

Some a great, unique experience, like a mountain peak  
 done in grandeur. - MICHIMANJARO - FUJIYAMA. and lesser range  
 - G. Wesley, Finney, Moody, Torrey

Some experience like a mountain chain of many peaks. again and again.

## III. Plural Number

Command addressed not only to pastor, pres. den, deacon,  
 S.S. teachers, but to every 1/2 and to every class & number.  
 of Ephesian a circular letter. Name filled in (blank  
 in some circuit MSS.) (other churches as teachers in other MSS)

## IV. Passive Voice.

Passive voice. The subject is acted upon. Ezra 7:24: He is carried  
it is swept away

Paul is illustration - a man "tied upon," dominated, controlled,  
 by the Spirit (at what, by the Spirit of God. The comparison  
 not a correct one). Abandoning the man  
course

1) Under the domination of alcohol - down to an abandoned  
 a changed person: nearly useless, normal. Disembellished  
 : shy, reticent. Now talk loud & vigorously

2) bold as a lion. Attempt anything. Disembellished  
 (as) Once out the window to fly as over the block. In hospital  
 the other came to me and said "why did you let me do it? I don't regret  
 you would!"

3) Under the domination of the Holy Spirit  
 a changed person. Doing what never did do  
 saying . . . . . say  
 attempting . . . . . attempt

The Spirit poured out, ready, eager, desirous

The Spirit jealously desires the whole of us.  
James 4:5 "lusteth" ἐπιποθέω, to desire earnestly, to long for  
here "lusteth" in 1611 in Nott. In. now an obsolete English word  
meaning to desire earnestly.  
The Spirit earnestly desires to have us to the point of energy.

For him to have us, must yield, surrender, obey  
Emptied of self, to be filled with the Spirit  
of a cup ... our hands ... our hearts  
Gal. 2:20 "not I but Christ"

all of self.	and	none of these
some ..	.	none ..
less ..	.	none ..
none of ..	.	all ..

The Filling of the Spirit

Chas. Ryrie

Eph 5:18

while contrast here between drunkenness & Spirit-filled,  
also, mainly, comparison. Compare a matter of control.  
A drunkard, was controlled by liquor - thinks acts in ways  
unnatural to his.

A Spirit-filled man was controlled by the S. acts in ways  
natural to his - not way which belong to the old life.

The sub-contrast imperative. A command, demand.

A repeated imperative, not in the present tense,  
continuous action. The in of 1<sup>st</sup> epistle  
filled on day 7 started 2:4  
saw many bills later 4:31

~~Eph. 5:18~~

~~Acts 2:4~~

Eph. 5:18

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THE BAPTISM AND THE FILLING

SUBJECT: Filled With  
The Spirit

The Fullness of the Spirit

Page 249 Exposition

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Eph. 5:18

# Filled With The Spirit

## To The Prophecy Joel 2:28, 29

1. The meaning of this revelation - a glorious day coming  
 (1) 1st part and the 2nd. 1st part is the 2nd middle part of the last  
 (2) Progress, upward, development in h. of God  
 the God never needs. Continually advances, age after age.  
 His creation followed by redemption - sanctification - glorification  
 (3) Reason that of God not to trouble.  
 conditions of nature, nations, collapse of social order, wars -  
 such things purposes more inwardly in. saints will abound

2. Deeply interests us  
 one day of year in which we live. Acts 2:16  
 (1) Date set in heaven. Incarnation, crucifixion, resurrection, ascension  
 (2) Once for all ascension gift of X.  
 with promise of the Father. Acts 2:33. John 14:16; 15:26 only once / spirit

in light of Prophecy

## III. Explanation of the Baptism by the Holy Spirit Matt 3:11 Acts 1:5

1. Christ the baptizer - in sense, ascension gift from whom.
2. Divine Pentecost, the baptism is the gift. not the baptism with the Holy Spirit  
 1st Cor. 12:13
3. The symbolic teaching of the advancement:
  - { The cross, attainment the actuality
  - { The symbols: bread, wine
  - { The Spirit added in the Holy Spirit. The actuality.
  - { The symbolic meaning of baptism: added to the actual.

4. Positional.  
 source of ideas, like unity name in Book of  
 never repeated. added, removed, re-mentioned; focused ideas  
 focus to Scripture  
 like born as basis.

III. The Filling of the Holy Spirit Eph 5:18

- 1. The baptism + on for all operations.
- 2. The filling again, again  
without ceasing, the abundance of the Spirit.

Psalm - Samaria - Canaan - Ephraim.  
There is a plateau where the Spirit is not manifest.

3. The expectation of God. ΠΑΡΟΪΟ  
ΠΑΡΟΪΟΘΕ

(1) Imperative mood. Commands. [baptism, on, <sup>commanded</sup> a deed, jubilate, ecclesiastic choir, psalms, <sup>to name of</sup> a reproach]

(2) With verb, <sup>participle</sup> continuous. μέθυσθε ἀλλήλων ἰνὴ ἰουδαίᾳ, <sup>to name of</sup> ἰουδαίᾳ, ἀλλήλων.  
We are explicitly <sup>to name of</sup> ἰουδαίᾳ, ἀλλήλων.

(3) Present tense.  
Present: continuous, again, again, <sup>again, again</sup> again, again.

(4) Plural number.  
Plural, seven, <sup>again</sup> again, <sup>again</sup> again.

4. Same voice.  
Subject and verb  
6. Paul's comparison, ἀποδοξάντες ἀποδοξάντες  
under dominion of spirit, ἀλλήλων ἰνὴ ἰουδαίᾳ

ἀλλήλων ἰνὴ ἰουδαίᾳ  
ἀλλήλων ἰνὴ ἰουδαίᾳ  
ἀλλήλων ἰνὴ ἰουδαίᾳ  
ἀλλήλων ἰνὴ ἰουδαίᾳ

(5) Same case and number.  
Compare 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.  
12/71

Eph. 5:18



SUBJECT: The Filling of  
The Spirit

D 10/71

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Filled with the Spirit

I Joel 2:28, 29

1. This prophecy:  
 the manner of God's revelation, the burden of the prophetic message.  
 however the immediate forecast of a day, coming, judgment - always the  
 climactic, condensed message - there is coming a glorious day

- (1) 1st part of the book and the second } 'then is a greater day coming'
- 1st book } 'then is a greater day coming'
- middle part } 'then is a greater day coming'
- 2nd part } 'then is a greater day coming'
- (2) There is people, outreach, discernment - the h. of God  
 the 1st man ready, the witness, necessary, program, advance  
 his nation is followed } redemptive  
 redemptive } sacrifice  
 sacrifice } propitiation
- (3) Try to read the book, you can not take it as a whole  
 it then is a  
 commandment, not in such matter, theology (social  
 order, war, discipline - this covering, program, more  
 important on, archangels, & the saints will inherit the earth.

2. The prophecy deeply interested in  
 before the day in which we live

Acts 2:1, 16f.

- (1) The date set in Acts  
 on for, vicarious, before, humanity, across, not.
- (2) The one for all assuming gift of Christ  
 The outpouring of the Holy Spirit - the promise of the Father (Joh 14:16; 15:26)  
~~Acts 2:1~~  
~~Acts 2:5~~

## II The <sup>Baptism</sup> Filling of The Spirit. ~~John 1:18~~ <sup>Mark 3:11; Acts 1:5</sup>

Christ the baptizer in the same the manner gift from the  
since the gift poured out the baptizer to the N.S. to the  
baptizer into the body of Christ. I Cor. 12:13

We are added to the body of Christ the church by the N.S.  
of the symbol, water baptism, bread, wine, resurrection, the local church.

of the pattern of the heavenly sanctuary from the mosaic. In heaven the same  
so the earthly sanctuary. Adapted to the N.S.  
the pattern for the earthly church. ... the symbol of water baptism.

- { the substance of N.S. - the activity of the body, the N.S. } X
- the symbol, bread, wine,
- { the substance of baptism - the activity of the body, the N.S. } X
- the symbol, the water, baptism & local church.

## III Eph 5:18 The Filling of the N.S.

The baptism a once for all operation - added to the body of Christ.  
Positional - as a body, your membership in the Body of Christ.  
- never repeated, status, biblical command, added to body,  
added to body, faith out. That, said, and, not. A wonderful work  
promises  
to be repeated  
as a gift of God, by the Spirit.  
Every one's name, never repeated.

2. The filling of the Holy Spirit is a continuous work. Eph 5:18  
without ceasing, the Holy Spirit to the N.S.  
Santitas  
Sanctus  
Caritas  
Agape  
Acts 2:4; 4:8, 31; 2:55; 8:12; 8:17; 10:44  
11:15,  
14:6

3. The rejection of God  $\pi \lambda \eta \rho \acute{o} \nu \sigma \tau \acute{o} \varsigma$

(a) Imprecative mood. Commanded. [cf. more common,  $\gamma \acute{o} \delta \tau \acute{o} \gamma \epsilon \tau \acute{o} \gamma \epsilon \tau \acute{o} \varsigma$ ]  
to read,  $\phi \lambda \epsilon \nu \delta \epsilon \nu$ , perhaps  $\chi \epsilon \iota$  a reproach to name of X.  $\phi \nu \iota \kappa \tau \acute{o} \varsigma$  alive  
like a hot left step.  $\theta \nu \alpha \nu \tau \acute{o} \varsigma$  the speech,  $\phi \lambda \epsilon \nu$ .  
b. intensity. Fair,  $\delta \nu \epsilon \nu \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\gamma \nu \epsilon \nu \tau \acute{o} \varsigma$ ,  $\phi \nu \iota \kappa \tau \acute{o} \varsigma$ ,  $\phi \nu \iota \kappa \tau \acute{o} \varsigma$ .  
we are  $\mu \nu \alpha \tau \acute{o} \varsigma$   $\gamma \nu \epsilon \nu \tau \acute{o} \varsigma$   $\mu \nu \alpha \tau \acute{o} \varsigma$ .  $\mu \nu \alpha \tau \acute{o} \varsigma$ .

(2) Pursuit of grace.  
 $\mu \nu \alpha \tau \acute{o} \varsigma$   $\gamma \nu \epsilon \nu \tau \acute{o} \varsigma$   $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$   $\gamma \nu \epsilon \nu \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ .

(3) Christ's number  
 $\mu \nu \alpha \tau \acute{o} \varsigma$   $\gamma \nu \epsilon \nu \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ ,  $\mu \nu \alpha \tau \acute{o} \varsigma$ .

(4) Passion with  
subject cited upon  
have very a comparison,  
most around.  $\mu \nu \alpha \tau \acute{o} \varsigma$  -  
a changed person

'I would' abandonment  
when under dominion of spirit of alcohol  
never say "I had, albeit  
(I am not)" that you would do it.  
mean only admit of the spirit, etc.  
doj with never did do  
say "I am not" say  
albeit  
@ have cancel, etc.